

# 2018 Greene County Youth Fair

July 26-29, 2018

## Vendor Application

Vendor Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Detailed Description of Booth Subject Matter: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Will you need electricity? \_\_\_\_\_ If yes, for what purpose is it needed? \_\_\_\_\_

\_\_\_\_\_

**Space preferred: Inside or Outside (circle one)**

### **RATES**

**\$40 FOR ONE DAY · \$75 FOR TWO DAYS · \$100 FOR THREE DAYS**

***Vendors who pay for three days get the fourth day FREE!***

Booths are 10 feet by 10 feet. Tables are an additional \$5/each per day if needed.

### **Dates Attending**

**Thursday, 8:30 am – 9 pm \_\_\_\_\_ · Friday, 8:30 am – 9 pm \_\_\_\_\_**

**Saturday, 8:30 am – 9 pm \_\_\_\_\_ · Sunday, 9:30 am – 3 pm \_\_\_\_\_**

**# days \_\_\_\_\_ x # booths \_\_\_\_\_ = \$ \_\_\_\_\_**

**# days \_\_\_\_\_ x # tables \_\_\_\_\_ = \$ \_\_\_\_\_**

**TOTAL Enclosed \$ \_\_\_\_\_**

PLEASE MAKE CHECKS PAYABLE TO: **Greene County Youth Fair**  
MAIL TO: Laurie Jennings, 1268 Route 145, Cairo, NY 12413

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## 2018 VENDOR CONTRACT

The following guidelines have been established to maintain the integrity of the Greene County Youth Fair and to create a pleasant experience for all participants.

- Held rain or shine - NO refunds
- No vendor may sell food or beverage items sold at concessions.
- No vendor may sell items considered weapons or dangerous to children.
  - Trash MUST be removed from space before leaving each day.
  - No set-up until vehicle is unloaded and moved to parking area.
- All displays must stay within designated area and no debris may be visible.
- No soliciting, approaching patrons, or distribution of materials for anything other than what you are selling in your location.
- Booth set-up must take place prior to 8:30 am on any given day and break-down is not to take place until close of the fair.
- All vendors are responsible for the safekeeping of their own booths and merchandise.
  - Lead cords must be 12-gauge wire.
- *The Greene County Agricultural Society reserves final approval on all issues. Please remember that this is a family friendly fair and display or sale of items, photographs or materials that are deemed inappropriate by the Greene County Agricultural Society may result in your dismissal from the fair at any time without refund.*

Effort will be made to limit home-based franchised products to one vendor per franchise (on first come, first served basis).

Tax ID # \_\_\_\_\_

(Tax certificate must be displayed in booth.)

I have read and agree to the above information. I agree to comply with all of the terms and conditions of this contract. I understand that any noncompliance with this contract may result in dismissal from the fair.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Vendors remaining at the fair through the closing on Sunday will be entered in a drawing for FREE booth in 2019!!**

**Any questions, please call 518-622-3263.**